## Monthly Report: Patent Applications and Awards

Reporting Month: [Month, Year]  
Submitted by: Director-Projects and Patents

**A. Summary Overview**

|  |  |
| --- | --- |
| Category | Number of Cases |
| New Patent Applications Filed |  |
| Patents Published |  |
| Patents Granted/Awarded |  |
| Patents Abandoned/Rejected |  |
| Total Cumulative Patents (Till Date) |  |

**B. Details of Patent Applications Filed**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Inventor(s) | School/Dept. | Title of Invention | Type (Utility/Design) | Date of Filing | Application Number | Status (Filed/Published) | Uploaded on Prabandh (Yes/No) |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

**C. Details of Patents Awarded / Granted**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Inventor(s) | School/Dept. | Title of Invention | Date of Grant | Patent Number | Jurisdiction (India/International) | Uploaded on Prabandh (Yes/No) |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**D. Programmes Conducted on IPR**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of School/Dept. | Title of Programme | Nature (Workshop/Seminar/Webinar etc.) | Dates (From – To) | No. of Participants | Name of Resource Person(s) | Partner Organization (if any) | Uploaded on Prabandh (Y/N) |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |